

THE DREM CENTRE OF THE LIFE OASIS INT'L
CHURCH BAPTISMAL CLASS STUDIES

STUDY 01: BAPTISM: WHAT IT IS? Literal

Meaning: To dip into. The Bible talks of the doctrine (teaching/established belief) of BAPTISM. There are three kinds of Baptisms according to the scriptures. 1.

Baptism into Christ: Rom. 6:1-5

What shall we say then? Shall we continue in sin, that grace may abound?

God forbid. How shall we, that are dead to sin, live any longer therein?

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Therefore we are buried with him by baptism into death: that like as Christ was

raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

, Col. 2:12,
Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.

Eph. 4:5,
One Lord, one faith, one baptism,

Gal. 3:27
For as many of you as have been baptized into Christ have put on Christ.
It means coming into Christ, this takes

place at the new birth. This makes the believer a part and parcel of the body of Christ. An integral part.

2.

Baptism into the Holy Spirit:

Acts 19:1-7

And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.

And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.

Then said Paul, John verily baptized with

the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

When they heard this, they were baptized in the name of the Lord Jesus.

And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.

And all the men were about twelve.

Acts 2:1-3

And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it

filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

MK. 1:8

I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

It means receiving a fuller measure of the Holy Spirit apart from the Salvation level(well – John) but now operating at a river level – John 7:38 <He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.>this makes one a blessing to other people. It is with the evidence of speaking in tongues. 3. Water Baptism (Immersion): Matt. 13:17<For verily I say unto you, That many

prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.>

John 4:42<And said unto the woman, Now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.>

Acts8:36-38<And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he

baptized him.>. Of all the Baptism, this one is done physically. It is the physical representation, open declaration of the New Birth. Telling the world that truly one is dead to sin, world and devil and alive into God. Dead with Christ and raised up with Him, to live for Him, A believer baptized in water is making an irrevocable commitment to Christ to live for Him all his days. Nevertheless, water baptism is only relevant after the new birth. It does not confer salvation either. It shows true repentance (according to John the Baptist's ministry – Matt. 3:4-12)<And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

And were baptized of him in Jordan, confessing their sins.

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Bring forth therefore fruits meet for repentance:

And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down,

and cast into the fire.

I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire:

Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.>. □ Jesus did it to fulfill all righteousness, after which the Holy Spirit came upon Him – Matt. 3:1-17<In those days came John the Baptist, preaching in the wilderness of Judaea,

And saying, Repent ye: for the kingdom of heaven is at hand.

For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

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Whose fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.

But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a

dove, and lighting upon him:

And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased.>.

□ Jesus commanded it – Matt 28:19 <Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:>□ The Apostles did it – Acts 2:41<Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.>, 8:12-13<But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

Then Simon himself believed also: and when he was baptized, he continued with

Philip, and wondered, beholding the miracles and signs which were done.>, 8:38<And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.>, 9:18<And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.>, 16:33<And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.

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